Minutes

NORTH PLANNING COMMITTEE





Meeting held at Committee Room 5 - Civic Centre, High Street, Uxbridge UB8 1UW

| | Committee Members Present: Councillors Eddie Lavery (Chairman), John Morgan (Vice-Chairman), Peter Curling (Labour Lead), Jem Duducu, Duncan Flynn, Raymond Graham, Carol Melvin and John Morse and Janet Duncan LBH Officers Present: James Rodger, Head of Planning and Enforcement, Syed Shah, Highway Engineer, Adrien Waite, Major Applications Manager, Tim Brown, Legal Advisor Danielle Watson, Democratic Services Officer. |
|------|---|
| 154. | · |
| 104. | Apologies for absence were received from Cllr John Oswell with Cllr Janet Duncan substituting. |
| 155. | DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING (Agenda Item 2) |
| | None. |
| 156. | MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT (Agenda Item 3) |
| | The Chairman informed the Committee that item 5 of the published agenda had been formally withdrawn by the applicant. |
| 157. | TO CONFIRM THAT THE ITEMS OF BUSINESS MARKED PART 1 WILL BE CONSIDERED IN PUBLIC AND THAT THE ITEMS MARKED PART 2 WILL BE CONSIDERED IN PRIVATE (Agenda Item 4) |
| | It was confirmed that items marked Part 1 would be heard in public and those marked Part 2 would be heard in private. |
| 158. | 92 COPSE WOOD WAY, NORTHWOOD - 47953/APP/2014/4526 (Agenda Item 5) |
| | This application was formally withdrawn by the applicant. |
| 159. | BISHOP RAMSEY C OF E SCHOOL, WARRENDER WAY, RUISLIP - 19731/APP/2015/286 (Agenda Item 6) |
| | Single storey extension to north side and single storey extension to west side of existing sports hall. |

Officers introduced the report and outlined details of the application.

This application sought full planning permission for two extensions to the existing sports hall within the grounds of Bishop Ramsey C of E School. Members took into account the wider benefits it would provide through increased educational and indoor sporting facilities, which were supported by local and national planning policy, the impact of the proposal was deemed acceptable to the character of the area and the amenity of adjoining residential occupiers. It was therefore considered that the application complies with various policies.

Officers informed Members that there was not much additional scope to replant the tree that was proposed to be removed. It was highlighted that the application sat within a green site which would offset the loss of this particular tree.

The recommendation for approval was moved, seconded and on being put to the vote was unanimously agreed.

Resolved - That the application be approved as per the officers' report.

160. **TPO 728 - 81 LONG LANE, ICKENHAM** (Agenda Item 7)

To consider whether or not to confirm TPO 728.

Officers introduced the report and outlined details of the application.

Members discussed the objections received from residents and were made aware of the comments received from the Council's Tree Officer.

Resolved - That TPO 728 is confirmed without modification.

- 161. **ENFORCEMENT REPORT** (Agenda Item 8)
 - 1. That the enforcement action as recommended in the officer's report was agreed.
 - 2. That the Committee resolved to release their decision and the reasons for it outlined in this report into the public domain, solely for the purposes of issuing the formal breach of condition notice to the individual concerned.

This item is included in Part II as it contains information which a) is likely to reveal the identity of an individual and b) contains information which reveals that the authority proposes to give, under an enactment, a notice under or by virtue of which requirements are imposed on a person. The authority believes that the public interest in withholding the Information outweighs the public interest in disclosing it (exempt information under paragraphs 2 and 6(a) of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 as amended).

| | The meeting, which commenced at 6.00 pm, closed at 6.12 pm. |
|--|---|

These are the minutes of the above meeting. For more information on any of the resolutions please contact Danielle Watson on Democratic Services Officer 01895 277488. Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.